

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

BARBARA HARUMOTO

(b) Committee Name:

TIME for BARBARA HARUMOTO

(c) Mailing Address:

P.O. Box 2274

Honolulu, HI 96804

(d) Phone (Bus)

586-6310 (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form¹

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

11/6/02 through 12/31/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		14,955.20
2. Cash on Hand at the Beginning of this Reporting Period.....	14,955.20	
3. Total Receipts (From Line 15).....	167.00	167.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	15,122.20	15,122.20
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3,458.10	3,458.10
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	11,664.10	11,664.10
7. Total Loans at the Closing of this Reporting Period.....	-0-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-0-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-0-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....		

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Barbara Harumoto

Candidate Signature

1/30/03

Date

Joan Shin

Treasurer Signature

1/30/03

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	167.00	167.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	- 0 -	- 0 -	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	167.00	167.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	- 0 -	- 0 -	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	- 0 -	- 0 -	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	- 0 -	- 0 -	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	167.00	167.00	12
13. Public Funds and Other Receipts.....	- 0 -	- 0 -	13
14. Loans.....	- 0 -	- 0 -	14
15. Total Receipts (Add Lines 12 through 14).....	167.00	167.00	15
DISBURSEMENTS			
16. Expenditures.....	3458.10	3458.10	16
17. Loans Repaid or Forgiven.....	- 0 -	- 0 -	17
18. Unpaid Expenditures Paid or Forgiven.....	- 0 -	- 0 -	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3458.10	3458.10	19
20. Unpaid Expenditures.....	- 0 -		20
21. Total Disbursements (Add Lines 19 and 20).....	3458.10	3458.10	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/6/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jose's Cantina 1134 Koko Head Ave. 96816	volunteers	17.00
11/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs Kawaii Kai		153.90
11/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Star Bulletin 500 Ala Moana Blvd, #500 96813	Mahalo ad	1049.93
11/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Light Net 2800 Woodlawn #163 96822	internet connection	20.78
11/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser	Mahalo ad	1601.24
11/12/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii PO Box 30001 Inglewood, CA 90313	fax line	30.09
11/13/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wisteria Restaurant	bfast with Kaimuki Lion, KBPA + GEHCA Representatives	27.97

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2900.91

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/1 thru 11/23	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kinley's Queen Street	Xerofaxing	5.64
11/26/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Canoe Club Kalakaua Avenue 96815		34.50
11/12	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Patisserie Bakery Kahala Mall 96816	Malalo dinner	53.12
12/3	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu Hawaii Kai Station	Stamps	22.20
11/26	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Area Network 2800 Woodlan Dr. #163 96822	3 mo's internet	62.34
12/1	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Inaugural Comm. PO Box 1170 Honolulu, 96807	1 ticket inaugural dinner	150.00
12/6	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalani Project graduation 40 Kalani High School	fundraiser	15.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

342.80

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/9 12/13	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Keolu St. 96825	printer ink	52.07
12/13	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fisher Hawaii	2003 calendar	5.96
12/26	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki High Foundation Kaimuki High School	60th anniversary fundraiser	100.00
9/20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs Kahala mall	supplies	9.36
10/25	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Big City Diner 3565 Waiolae Ave 96816	Halloween Event volunteers food	47.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	214.39
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	3458.10